

U.S. Department of Justice
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form.

PLAINTIFF United States of America	COURT CASE NUMBER 4:08-cr-066/2008R00171
DEFENDANT ANTWAN CORTEZ WHITE	TYPE OF PROCESS Disposal

SERVE ➔ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Craig Peyton Gaumer
United States Attorney's Office
2nd Floor, Suite 286
110 East Court Avenue
Des Moines, IA 50309

Number of process to be served with this Form - 285

Number of parties to be served in this case

Check for service on U.S.A.

RECEIVED
2011 JUN -8 AM 10:05
U.S. MARSHAL SERVICE
SOUTHERN DISTRICT OF IOWA


SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Fold


Forfeit and dispose of property as per Final Order of Forfeiture, in accordance with the law.
CATS # 08-STL-000053; DNE Agency No. 0715082

Signature of Attorney or other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (515) 473-9354	DATE 06/06/11
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 30	District to Serve No. 30	Signature of Authorized USMS Deputy or Clerk 	Date 6/8/11
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above)	Date of Service 2/1/12
	Time NA pm
	Signature of U.S. Marshal or Deputy 

Service Fee \$0	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or \$0	Amount of Refund
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REMARKS:

Destroyed by STX-AFU per policy 1/24/12.

UNITED STATES MARSHALS SERVICE
CERTIFICATE OF DESTRUCTION

RECEIVED

This is to certify that on 1/24/2012, the firearm(s) and/or weapons(s) listed
(date)

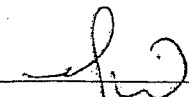
2012 FEB -1 P 12: 22


below was/were destroyed at STX-AFU in Houston, Texas by

US MARSHALS. S/IOWA

☒ crushing, cutting and/or shredding☐ melting☐ other

Item No	District	CATS #	Description	Caliber	Serial No
11172	30 IA/S	09-STL-000101	Lorcin L25 Pistol w/ mag	.25	321860
11175	30 IA/S	08-STL-000053	S& W 5904 Pistol w/ mag	9mm	TDB3913
11176	30 IA/S	08-STL-000053	Auto Ordnance 1911A1 Pistol	.45	AOA3859



Michael Wattik, Senior Inspector

Ricky Rodriguez, SREA